

THE SPRING SOUK

Rasulullah (sallallahu alayhi wasallam) said:

***“The most hated places by Allah are
the souks.”***

***“The best of places on earth are the
Musaajid, and the vilest of places on
earth are the souks.”***

By: Mujlisul Ulama of S.A.
PO Box 3393
Port Elizabeth
6056
South Africa

THE “SPRING SOUK” OF SHAITAAN

A DASTARDLY INSULT TO HADHRAT SHAIKH ZAKARIYYA

A MISCREANT *ENTITY*, DUBBING ITSELF *KMSZ* has assumed the satanic liability of organizing a haram ladies so-called ‘spring souk’ at the Lenasia EidGah grounds or adjacent to the Eidgah grounds. A variety of baatil and haram events are scheduled to take place in the name of Hadhrat Shaikh Zakariyya (rahmatullah alayh).

KMSZ stands for *Khaanqah Madressah Shaikh Zakariyya*. While this miscreant body has organized a series of haraam events for its shaitaani ‘spring souk’ in the name of Hadhrat Shaikh Zakariyya (rahmatullah alayh), every act associated with the haraam ‘spring souk’ is in diametric conflict with the *ta’leem*, *tarbiyat* and *maslak* of Hadhrat Shaikh Zakariyya. We are sure that Hadhrat Shaikh Zakariyya must be lamenting with grief in Barzakh when the news of his so-called mureedeen indulging in flagrant haraam in his name is conveyed to him.

Every act in the haraam ‘spring souk’ is an aggravating factor to compound the Satanism of this event. The following is the painful list of baatil and haraam activities which so-called Ulama and so-called mureedeen of Hadhrat Shaikh Zakariyya are organizing to ensnare women:

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- Helicopter flips
- Seven-a-side soccer
- Face painting and Henna
- Indian and Thai massage
- Jumping castles
- Walk on water in a water ball
- Pony rides
- Paintball shooting
- Quad bike rides
- Large demonstration stalls
- Live Nazm recitals
- Etc., etc., etc.

Rasulullah (sallallahu alayhi wasallam) said: *“Every sport of the Mu’min is baatil....”* This prohibition excludes not a single sport, leave alone the kuffaar sports of soccer, quad bike rides and the vile clowning of face painting. We are sure that even modernists whose Imaan is still intact will frown and mock at the attempt of the ulama-e-soo’ mob to surpass even the modernists in their indulgence in Satanism which goes with modernism.

Rasulullah (sallallahu alayhi wasallam) said that the ‘worst of places’ on earth are the souks (market-places). It is absolutely disgusting that an institution (i.e. KMSZ) which is related to a ‘khaanqah’ professing to be part of the heritage of Hadhrat Shaikh Zakariyya (rahmatullah alayh) whose life was devoted to Ilm-e-Deen, Tarbiyat of the Nafs and the Aakhirah, organizing a haraam, baatil funfair function. The further aggravating factors are:

* The allegedly noble objective of aiding a Madrasah and a Musjid with the haraam proceeds of the haraam ‘spring souk’ of shaitaan. It is not

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permissible to use the haraam funds of this haraam souk for any of Allah' Projects.

* Luring women out from their homes to indulge in the Satanism which the shaitaani souk conglomerate is organizing. Shaitaan has undoubtedly cast his spell on the brains of the men of this 'spring souk' of the Devil. Is it then so difficult and so irrational to understand Islam's prohibition of female emergence for participating in baatil, shaitaani funfair events despite the fact that Islam prohibits women from attending even the Musjid for Salaat? Is this then not an adequate basis for easy comprehension on Islam's banning of women from leaving the sacred precincts of their homes except when dire circumstances constrain them?

Islam is what we have inherited from the Salafus Saaliheen. Whilst the people of this age lack the spiritual stamina for emulation in exactitude, we are expected to at least move ahead in the shadow of the life style of the Salafus Saaliheen – the life style commanded by the Qur'aan and the Sunnah – the life style of Rasulullah (sallallahu alayhi wasallam) and the Sahaabah. Commenting on this Waajib life style, Allaamah Abdul Wahhaab Sha'raani (rahmatullah alayh) said:

“One of the moral attributes of the Salafus Saaliheen was their aversion for everything of this world. They laughed extremely little and nothing of the world pleased them. They were the antithesis of the people of the dunya. They feared that by indulgence in the dunya, their share in the bounties of the Aakhirah will be reduced. How is it possible for a prisoner in love with the Vision of Allah Ta’ala to be happy with anything of this world? (Rasulullah – sallallahu alayhi wasallam- said: ‘This dunya is the prison of the Mu’min, and the paradise of the kaafir.’)”

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Rasulullah (sallallahu alayhi wasallam) said: *“By Allah! If you knew what I know (of Barzakh and Qiyaamah, etc.), you will laugh less, cry much and not derive any pleasure from your wives. You would have fled into the wilderness wailing....”*

Now how is it possible for men who profess to be related to a khaanqah attributed to Shaikh Zakariyya to plan funfairs, merrymaking, haraam and baatil? How can they use these nafsani baits to lure the Naaqisaatul Aql segment of the Ummah into the public to indulge in nafsaniyat when Islam has made it haraam for them to emerge for the purpose of even prostrating to Allah Ta’ala in the Musjid?

By what stretch of Imaani logic does a ‘khaanqah’ institution entangle women – women whom Rasulullah (sallallahu alayhi wasallam) described as ‘*AURAH*’ – in vile acts of haraam *Lahw* and *La’b* (play and amusement –merrymaking and funfair) kuffaar style? When Rasulullah (sallallahu alayhi wasallam) branded *“every lahwa (sport) of the Mu’min is baatil”*, does shame and honour not inhibit these misguided ‘khaanqah’ elements from pillaging the *haya* of Muslim females and flagrantly violating Allah’s Laws of Hijaab? Allah Ta’ala commands with emphasis in the Qur’aan Majeed:

“And (O Women!) Remain resolutely in your homes, and do not make an exhibition of yourselves such as the display of Jaahiliyyah.”

In flagrant and obscene violation of this Qur’aanic command as well as a host of similar commands sounded in the Ahaadith, the misguided miscreants of the KMSZ (*sic!*) lure women from their homes into the public by deceptive ploy of fund-raising for the Madrasah and Musjid, yet every sane and intelligent Muslim understands the villainy of this haram shaitani ‘spring souk’.

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When even males are not permitted to indulge in sport, do these criminals who entice women with nafsani allurements, have no understanding? Yes, they are bereft of understanding because Allah Ta'ala has cursed their brains with *RIJS (FILTH)*. Confirming the infliction of "filth" on the brains of those who flagrantly choose the ways of deviation and immorality, the Qur'aan states:

"So, does Allah inflict RIJS (FILTH) on those who are without Aql (intelligence)."

This Qur'aanic stricture aptly applies to the organizers of the haraam 'spring souk' of shaitaan.

The haram devilish event is an ogre of clowning, merrymaking and funfair in kuffaar style. It is designed to provide maximum gratification to the nafs. Just imagine a 'khaanqah' entity organizing a coon carnival with haraam face-painting, haraam football and other miserable activities which divert the mind 100% from Allah Ta'ala and the Aakhirah. Allah Ta'ala commands in the Qur'aan and so does Rasulullah (sallallahu alayhi wasallam) that we should laugh less and cry much. Hadhrat Abdullah Ibn Mas'ood (radhiyallahu anhu) said: *"It is surprising to observe a person laughing when Jahannum is behind him, and surprising is such a person who is happy whilst Maut is stalking him."*

Hadhrat Thaabit Bunaani (rahmatullah alayh) said: *"A Mu'min laughs only when he is ghaafil (oblivious) of Maut."* Hadhrat Aamir Bin Qais (rahmatullah alayh) said: *"He who laughs much on earth, will cry much in Jahannum."* Hadhrat Anas Ibn Maalik (radhiyallahu anhu) said: *"In a gathering there is a shaitaan with every laughing person."* Ponder! How numerous will be the shayaateen in that evil 'spring souk' gathering designed for laughter, merrymaking, fun and crass nafsaniyat?

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Hadhrat Abdul Azeez Bin Abi Daawood (rahmatullah alayh) commenting on a Qur'aanic aayat, said: *"When the Sahaabah began to engage in joking, then Allah Ta'ala revealed the aayat: 'What! Has the time not arrived for the Believers that their hearts become humble for the Thikr of Allah?'"* From that time the Sahaabah abandoned joking and laughing. Whilst smiling and maintaining a cheerful countenance are not forbidden, the obscene clowning and kuffaar style merrymaking which will satanically adorn the haraam 'spring souk' is Islamically intolerable. Commenting on such vile merrymaking and laughter, Allaamah Sha'raani (rahmatullah alayh) says: *"O Friend! Reflect on your error and obliviousness (ghaflat) which have become embedded in your disposition, diverting you from the acts which procure Allah's Proximity."*

The brains and hearts of the morons who are organizing this haraam event are lamentably corrupt. They lure and entice women with haraam activities to leave their home sanctuaries to participate in obscenity and immorality from 9 a.m. to 9 p.m. Are these vile persons not shayaateen in human garb! They drag women into the streets and desire their presence late into the night, even after Maghrib and after Isha, like prostitutes prowling the streets. While the *dayyoos* husbands and fathers remain at home their womenfolk wander around in places stalked by fussaag, fujjaar and shayaateen. Rasulullah (sallallahu alayhi wasallam) instructed that even domesticated animals should not be left to wander around after Maghrib since this is the time when the shayaateen preponderate. The devils emerge in abundance from their haunts after Maghrib, and so will the women who will be participating in the filthy, immoral 'spring souk' after Maghrib and well into the night.

The Qur'aan Majeed repeatedly reminds us: *"The life of this world is but play and amusement whilst the abode of the Akhirah is best for those who fear (Allah). What have you no sense?"* Yes, the morons who are

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responsible for the immoral souk have no sense. Their brains are contaminated with Allah's Curse of *RIJS*. Nabi-e-Kareem (sallallahu alayhi wasallam) said:

“Verily, the world has been created for you whilst you have been created for the Aakhirah.”

This world is a vehicle transporting us to the next phase of life, namely, Aalam-e-Barzakh. Allah Ta'ala did not send us into this world for play, amusement, merrymaking, clowning and nafsani gratification. But, these misguided impostors who claim to be associated with a 'khaanqah' are organizing an event which is diametrically opposed to the *Maqsood (Objective)* of life ordained by Allah Ta'ala. Every miserable activity of the immoral souk is designed for maximum diversion of the mind from Allah Ta'ala and the Aakhirah, and for providing maximum nafsani pleasure and gratification.

This dunya is the abode of *Ibrat* to derive lesson for improving our spiritual life – for purifying ourselves from all evil nafsani attributes which contaminate the *Rooh*. If man does not purify himself here in this world, then the only abode for purification in the Hereafter is Jahannum. Hadhrat Maalik Bin Dinaar (rahmatullah alayh) said:

“The person whose basaarat (physical vision) and baseerat (spiritual vision) do not guide him from the dunya to the Aakhirah, he is Mahjoobul Qalb (i.e. a heart deprived of every goodness) and one whose virtuous deeds are slight.”

Whilst every satanic act of the satanic souk organized by the satanic morons is designed to make the Mu'min oblivious of Allah Ta'ala and the Aakhirah, The emphasis of the Qur'aan and Sunnah is on worldly renunciation (zuhd) and making preparations for the Aakhirah. Thus, Rasulullah (sallallahu alayhi wasallam) said:

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“Remember much that entity which will sever (your) delights, i.e. Maut.”

Do the acts of clowning, cooning and face-painting remind of Maut and the Aakhirah? When Hadhrat Nabi Isaa (alayhis salaam) once passed through a qabrastaan (graveyard), he heard a Voice exclaiming: *“Numerous are those who had healthy bodies, handsome faces with eloquent tongues wailing in their graves.”*

Commenting on filth-contaminated brains, Hadhrat Ahmad Bin Harb (rahmatullah alayh) said: *“I did not see anything as decrepit as the human intelligence. His intelligence constrains him to seek the shade of a tree to save him from the heat (of the sun), but he does not seek Jannat to save him from Hell-Fire.”*

In total disregard of Islam’s emphasis on moderation, in fact frugality, regarding food-intake, the impostor ‘khaanqah’ clique shamelessly advertises:

“Large varieties of stalls to suit all tastes and all wallet sizes. (Carrion) Chicken Tikkah, Biryani and Braai Butter (carrion) Chicken with savoury rice.”

Now view this obscene allurements in the light of Rasulullah’s ta’leem. Nabi-e-Kareem (sallallahu alayhi wasallam) said: *“Eating more than once a day is israaf (waste).”* He also said:

- That whilst a kaafir eats with seven intestine, a Muslim eats with one intestine.
- Only one third of the stomach should be filled with food.

With their carrion chicken tikka and braai butter carrion chicken, the morons are encouraging the stupid aunts and the droves of Naaqisaatul Aql specimens of the human race to emulate the way of the kuffaar – to gluttonously devour food and carrion with seven intestines.

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Hadhrat Zunnun Misri (rahmatullah alayh) said: *“Hikmat (spiritual wisdom) does not reside in a body filled with food, for verily, much eating hardens the heart and darkens it....”* Hadhrat Sahl Bin Abdullah (rahmatullah alayh) said: *“When Allah Ta’ala created the world, He instilled ignorance and sin in satiation (i.e. in a full stomach), and He created Ilm (Knowledge) and Hikmat (wisdom) in hunger.”*

The emphasis on food and carrion-consumption is in total conflict with the Sunnah of Rasulullah (sallallahu alayhi wasallam), his Sahaabah and all the Auliya. Once when Rasulullah (sallallahu alayhi wasallam) saw Hadhrat Aishah (radhiyallahu anha) eating twice in the same day, he commented: *“O Aishah! Did Allah create you only for eating?”* Regarding the lifestyle of Rasulullah (sallallahu alayhi wasallam), Hadhrat Aishah (radhiyallahu anha) said that there never passed two consecutive days that the fire was lit in the home of Rasulullah (sallallahu alayhi wasallam). Such was the austerity of Nabi-e-Kareem (sallallahu alayhi wasallam), his noble wives and the Sahaabah.

Qillat-e-Ta’aam (eating less) is a fundamental moral principle based on the Qur’aan and Sunnah. *Insaan* is not supposed to behave like a kaafir and an animal who are the slaves of nafsani gluttony. Ravenous gobbling of food and voracious ingestion of carrion chicken tikka, etc. are spiritual poisons which are morally ruinous. It is not expected of Muslims, least of all from those who profess to be related to a khaanqah of Shaikh Zakariyya (rahmatullah alayh) to exhort people to devour and vreet with ‘seven intestines’ like kuffaar and animals. Describing this breed of the human species who has enslaved themselves to the nafs and their stomachs, the Qur’aan Hakeem says:

“And the kuffaar enjoy themselves and devour like animals eat, and the Fire will be their abode.”

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The mention of the term 'khaanqah' brings to mind Taqwa, Wara', frugality, austerity, simplicity, humility, focus on Allah Ta'ala, disdain for this dunya, inclination for A'maal of the Aakhirah, solitude, seclusion and all the lofty attributes of moral excellence which every Muslim has to incumbently inculcate. But the satanic funfair 'spring souk' event of haram merrymaking is the very antithesis of everything for which the Qur'aan and the Sunnah stand. When the Deen commands frugality in the matter of food, the shaitaani morons and impostors masquerading as servants of a 'khaanqah' ostensibly associated with Hadhrat Shaikh Zakariyya, encourage women to abandon the safety of their homes during the night time to participate in 'enjoyment' and to gluttonously feed on haram carrion *"like kuffaar and animals"*.

Hadhrat Abdul Waahid Bin Zaid (rahmatullah alayh) said: *"Whoever has gained control of his stomach, has gained control of his Deen."* The moral chaos of the gluttony promoted by the shaitaani 'spring souk' is indicative of the moral chaos and spiritual ruin of Muslims. When such moral ruin has become the ta'leem of even a 'khaanqah' or an institution professing a relationship with a 'khaanqah', we cannot be too far from the Hour.

For those who drive pleasure in haraam merrymaking and souks of shaitaan, the following Naseehat of Hadhrat Wahab Bin Munabbah is adequate:

"We, the progeny of Aadam are a nation of Jannat. However, shaitaan has imprisoned us. He has cast us into this destructive abode of the dunya. Therefore, an intelligent person should not be happy as long as he has not been returned to his home from whence he was expelled." And, Rasulullah (sallallahu alayhi wasallam) said that the most intelligent person is he who makes preparations for the sojourn beyond death, i.e. for the life in the Grave (Barzakh).

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Regarding the gluttonous indulgence in food and even carrion chicken tikka, Rasulullah (sallallahu alayhi wasallam) said: *“Ahead of you is a difficult (and dangerous) valley. Only those who are light will traverse it.”* A man said: *“O Rasulullah! Am I among those who are light or heavy?”* Rasulullah (sallallahu alayhi wasallam) said: *“Do you have food for this day?”* He responded: *“Yes, and also for tomorrow.”* Rasulullah (sallallahu alayhi wasallam) said: *“If you had food for the third day, then you would have been among the heavy ones.”* Commenting on this Hadith, Allaamah Sha’raani (rahmatullah alayh) said: *“Thus, this is the balance of the Shariah.”*

Another Waajib principle of Islam’s moral pathway is *Qillat-e-Ikhtilaat*, i.e. less mingling. Mingling with people should be incumbently kept to the bare minimum of need. *Khalwat* (seclusion/solitude) is an imperative requisite for moral reformation and spiritual progress. Thus, every Nabi and every Wali had to observe *khalwat* for the attainment of Nubuwwat and Wilaayat. Allaamah Sha’raani (rahmatullah alayh) said:

“He who mingles much with people, is beyond the Tareeq of the Salafus Saaliheen. He is deprived of all benefit.”

Nowadays, mingling with so-called mureeds even inside a ‘khaanqah’ is morally destructive and spiritually ruinous. In this regard Allaamah Sha’raani of the 9th Islamic century says: *“I say that whenever I have met any of the Mashaaikh of this era (i.e. the 9th century), I have found very few of their gatherings which are free from gheebat. Therefore, for the fear of ruining my Deen and their Deen, I have (drastically) reduced meeting them. When this is the state of the gatherings of the Mashaaikh (in their khaanqahs), what then is the condition of association with the masses?.....Hadhrat Umar (radhiyallahu anhu) said: “Taste the pleasure of seclusion.”*

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Islam's emphasis is on reducing association even social visiting. But, these miserable, deviated morons professing to be related to a 'khaanqah' of Hadhrat Zakariyya, shamelessly entice women to emerge from their homes even during the night time to indulge in *lahw*, *la'b*, *fisq*, *fujoor* and *haraam*.

Allaamah Sha'raani (rahmtullah alayh) as well as ALL the genuine Mashaaikh and Auliya have categorically affirmed that mingling destroys the Deen. And, this refers to normal everyday mingling. What then is the position of the type of haraam mingling organized by the morons of the shaitaani "spring souk"? Hadhrat Talhah Bin Ubaidullah (radhiyallahu anhu) said: *"Whoever desires that people should not become aware of his faults, should remain at home. Whoever mingles with people, his Deen will be destroyed."* Hadhrat Huzaifah Bin Al-Yamaan (radhiyallahu anhu) said: *"I desire to seal the door of my home and not meet with people until death overtakes me."* Hadhrat Abu Darda' (radhiyallahu anhu) said: *"Whoever mingles with people, his heart will certainly become corrupt."*

Men associated with a khaanqah should understand that a genuine khaanqah operates in the light of the ta'leem of *Zuhd* commanded by Rasulullah. He said: *"Verily, the similitude of myself and the dunya is like a traveller who takes rest (for a while) under a tree (in the desert). Then he leaves the tree and continues the journey."* The Ahaadith are replete with narrations exhorting *Zuhd* (renunciation of the world). *Zuhd* is of different degrees and categories. But there is no category of *Zuhd* which permits merrymaking, sport, extravagance, clowning, indulgence in food and even carrion, etc. Every act planned for the haraam 'spring souk' organized by the impostor 'mureeds' is the destruction of the *Zuhd* commanded by the Qur'aan and Rasulullah (sallallahu alayhi wasallam).

Hadhrat Sufyaan Bin Uyainah (rahmatullah alayh) said: *"There are only three letters in the word ZHD. The harfzaa symbolizes renunciation from*

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zeenat (adornment). The harf haa indicates abandonment of hawaa (lust) of the nafs. The harf daal symbolizes shunning the entire dunya. When you have achieved this, only then will you be a true zaahid."

Hadhrat Abu Sulaimaan Daaraani (rahmatullah alayh) said: *"Everything which prevents you from the remembrance of Allah, be it wife, children, wealth or worldly provisions, is evil for you."*

While the high standard of austerity and renunciation of the Sahaabah and selected Auliya is not possible for the masses, the minimum requirement for all Muslims is to totally abstain from israaf (waste), from nafsani indulgence, from devouring food and carrion like gluttonous swines, from merrymaking, from funfairs, from shaitaani souks, and from the ways of the kuffaar.

There is not a vestige of doubt in the fact that the 'spring souk' organized by the morons of KMSZ is a flagrantly haraam affair. Any kind of participation in this shaitaani function of merrymaking is haram. The blatantly false designation to create the idea that the KMSZ is related to Shaikh Zakariyya (rahmatullah alayh) is a monstrous crime. These miserable morons are besmirching the name of Hadhrat Shaikh Zakariyya. It is necessary that the term, 'Shaikh Zakariyya' be expunged from the name of the institution. And, if the 'khaanqah' is a party to this immoral, haraam, shaitaani funfare event, then the name of Hadhrat Shaikh Zakariyya should be removed. Institutions which promote haraam, fisq and fujoor are never related to Shaikh Zakariyya. They are impostors using the name of Shaikh Zakariyya as an external cover for soliciting funds and for seeking cheap name and fame.

So-called 'ulama' and even musaajid who are associated with this haraam event are adequately portrayed by the following Hadith. Rasulullah (sallallahu alayhi wasallam) said:

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“Soon shall there dawn an age over the people when nothing will remain of Islam but its name; nothing will remain of the Qur’aan but its text. The Musajjid will be beautifully adorned structures, but devoid of guidance. Their ulama will be the worst under the canopy of the sky. From them will emerge fitnah, and the fitnah will rebound on them.”

These are the miserable ulama-e-soo’ of the radio stations, tv stations and souk merrymaking functions.

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Venue KMSZ Madresah Grounds, 44 Nirvana Drive West Ext 1, Lenasia

Saturday, 7 September 2013
Time: 9am till 9pm

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LADIES AND KIDDIES ONLY

Helicopter Flips	Chicken Tikka and Biryani
Seven-a-side soccer	Jumping Castles
Face Painting and Henna	Pony rides
Indian & Thai Massage	Walk on water in a water ball
Dawah Stall Collect your free Dikir box (first 300 people only) Collect free Islamic literature Free dates and Zam Zam to all visitors to Dawah Stall	Paintball shooting
Exotic Food Stalls Hot Dogs, Chip 'n Dip, Pizzas, Savouries and much, much more	Garage sale stall Donate your unwanted items to us for sale
Arts and Crafts workshops	Quad bike rides
Car Wash service Stallholders will clean your wallets whilst we clean your car	Large Demonstration Stalls
Live Nazm recitals and tonnes of giveaways.	Cake Sale & Tea Garden Donate your cake sale items or visit us for some mouth watering delicacies.

Large varieties of stalls to suit all tastes and all wallet sizes
Chicken Tikka, Biryani and Braai Butter Chicken with savoury rice
Cooking and craft demos done every hour from 9am onwards.
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